

**BOROUGH OF GREEN TREE  
COUNCIL MEETING**

**MONDAY, April 2, 2018  
7:30 PM**

**AGENDA**

**7:30 P.M. THE ITEMS ON THE AGENDA ARE SCHEDULED FOR DISCUSSION AND/OR ACTION BY BOROUGH COUNCIL. IN ADDITION, COUNCIL MAY DISCUSS AND/OR ACT ON ANY MATTER PROPERLY BROUGHT BEFORE IT.**

1. Call to Order
2. Moment of Silence
3. Pledge of Allegiance
4. Roll Call
5. Approval of the Minutes: **March 5, 2018**
6. Hearing of the Citizens  
**ALL PERSONS WISHING TO ADDRESS GENERAL BUSINESS OR AGENDA ITEMS WILL BE HEARD AT THIS TIME**
7. Mayor's Report **MAYOR SCHENCK**
  - A. Proclamation - Declaring April 15-21, 2018 National Volunteer Week.
8. **REPORT OF BOROUGH COUNCIL COMMITTEES**
  - A. **FINANCE** **MR. TINTORI**
    1. Ratify the actions of the Borough Manager in paying the **March 2018** invoices from the General Fund totaling **\$509,909.20**, Payroll Account totaling **\$199,574.87**, and Educational Service Agency totaling **\$4,986.32**.
    2. Approve payment of the **April 2018** invoices from the General Fund totaling **\$120,124.34**, Sanitary Sewer Maintenance Fund totaling **\$149.63**, and Capital Projects totaling **\$2,089.70**.
    3. General Report
  - B. **RECREATION & COMMUNITY AFFAIRS** **MR. PANZA**
    1. General Report
  - C. **PLANNING & ZONING** **MR. LORENZINI**
    1. General Report
  - D. **PUBLIC SAFETY** **MR. LINDSEY**
    1. Appointment of alternative member to the Civil Service Commission
    2. General Report

**E. STREETS & PUBLIC HEALTH**

**MR. NOVAK**

1. General Report

**F. PUBLIC PROPERTY & EQUIPMENT**

**MR. REA**

1. General Report

**9. LIAISON REPORTS**

A. MRTSA

**MR. MONTZ**

B. Char West COG

**MR. NOVAK**

C. Library

**MR. SAMPOGNA**

10. President's Report

**MR. SAMPOGNA**

11. Solicitor's Report

**MR. MOLINARO**

12. Manager's Report

**MR. MONTZ**